

# McHenry County Division of Transportation

Joseph R. Korpalski, Jr., P.E.

Director of Transportation/County Engineer

### Transportation Committee Meeting Wednesday, January 20, 2010, 8:15 A.M. McHenry County Division of Transportation Main Conference Room

	1.0	CALL	TO	<b>ORDER</b>
--	-----	------	----	--------------

### 2.0 PUBLIC COMMENT

### 3.0 APPROVAL OF MEETING MINUTES

3.1 Meeting minutes of December 16, 2009

### 4.0 PRESENTATIONS

- 4.1 2010 Pavement Preservation Program
- 4.2 Federal Highway Administration / Argentina Joint Venture
- 4.3 Private Road Program

### 5.0 RESOLUTION APPROVING 2010 TO 2014 HIGHWAY IMPROVEMENT PROGRAM

## 6.0 RESOLUTIONS APPROVING SUPPLEMENTAL AGREEMENTS AND APPROPRIATING FUNDS FOR THE ALDEN ROAD BRIDGE PROJECT

- 6.1 For Engineering Services (attachment)
- 6.2 For an Intergovernmental Agreement with the State of Illinois (attachment)

### 7.0 RESOLUTION APPROVING RIGHT-OF-WAY NEGOTIATION SERVICES AND APPROPRIATING FUNDS

- 7.1 For the Dunham Road Bridge over Rush Creek (attachment)
- 7.2 For <u>Dunham</u> Road Bridge over the Kishwaukee River (<u>attachment</u>)
- 7.3 For the <u>Lawrence</u> Road Bridge over Lawrence Creek and North Union Road over the South Branch of the Kishwaukee River (<u>attachment</u>)
- 7.4 For the Graf Road Bridges over Piscasaw Creek and Lawrence Creek (attachment)

### 8.0 PROJECT STATUS REPORT

### 9.0 OLD / NEW BUSINESS

- 9.1 Old Business
- 9.2 New Business

9.2.1 2010 APWA Award – Algonquin Road

### 10.0 EXECUTIVE SESSION

10.1 Land Acquisition and Meeting Minutes

### 11.0 NEXT MEETING DATE & LOCATION

11.1 8:15 A.M. on February 3, 2010 – Division of Transportation

### 12.0 ADJOURNMENT

16111 Nelson Road • Woodstock • IL • 60098